

## Minutes of the Hurworth Parish Council Meeting held on Thursday 6<sup>th</sup> June May starting at 7:00pm

| Attendees                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Parish Councillors present:</b><br/>Cllr Andrew Leigh, Cllr Janine Forster, Cllr Dorothy Oughton, Cllr David Crisp, Cllr Peter Williamson, Cllr Fiona Lennox. Cllr Debbie Williamson</p> <p><b>Also</b><br/>Peter Allan (Parish Clerk), Cllr Lorraine Tostevin, Cllr Paul Walters and 6 members of the public.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1. 1.Chair's Opening Address                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                          | The Chairman, Andrew Leigh opened the meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2. Apologies for Absence                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                          | Cllr Peter Foster, Cllr Peter Willis, Cllr Kelvin Russell, - absent Cllr Lindsey Probert                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3. Declaration of Interests                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                          | Cllr Leigh – Hurworth Albion<br>Cllr Crisp - Allotments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 4. Minutes from the Meeting Held 2 <sup>nd</sup> May 2024                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                          | The Minutes for meeting held on 2 <sup>nd</sup> May 2024 were accepted, proposed by Cllr Oughton, Seconded by Cllr Crisp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 5. Matters Arising                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                          | 1. The Chair informed the meeting that the new lease to Hurworth Grange CIO will be signed by both parties within the next two weeks. The final modifications have been agreed and the lawyer is finalising the document.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6. Ward Councillors Report                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                          | <p>The retrospective planning application for the access on to Neasham Road (opposite Strait Lane) is not proceeding at the current time as the applicant is unable to demonstrate that the sight lines are sufficient to allow safe entry and exit.</p> <p>The orange sludge in the ditch on Neasham Road is still being investigated by environmental health. Samples of the water have shown that it contains Ammonia, and this may not necessarily be from landfill leachate it may be from other sources like agriculture. The Environment Agency is still awaiting analysis results for heavy metal and other possible landfill contaminants. However, the colour of the water looks to be improving and less suspended clay is being washed from the nearby paddock.</p> <p>The safer route to school improvements on Croft Road will go ahead this summer with speed restrictions, humps, crossings and yellow lines being installed. Concerns have been raised by some residents to the changes resulting in inappropriate car parking at school time potentially being pushed on to other nearby roads. The council will work with residents to address these concerns; however, there is still an opportunity to object to the proposed highway regulations currently being advertised if anyone wishes to do so.</p> <p>The department of Health and Social care are currently consulting on fluoridation of the water across Darlington and Co Durham. There are proven benefits of adding Fluoride to the water as it has been shown to reduce tooth decay in children. The consultation is due to end on June 17<sup>th</sup>.</p> |
| 7. Public Participation                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                          | <p>A resident querying the arrangements and dates for the 20mph speed limit in Hurworth. Cllr Tostevin reiterated the information which related to the DBC plans.</p> <p>A resident challenged the decision of Hurworth Albion F C to put up Private Land notices and block unofficial entrances to the playing fields. The Chair explained that this is private land, and the club has spent a large amount of money developing two new football pitches, which are still under construction. People have been cutting across this land and disturbing the levelling, fertilising, and smoothing process. It had been made clear at the last Council meeting, that because of residents' complaints, their insurance company had emphasised that the premium will be increased unless tighter control is adhered to. The chair went on to say that this the decision to make it a permanent Private Land area has not yet been taken.</p> <p>Another point was raised about concrete slabs being put into Cree Beck. This has been investigated and DBC has approved the situation.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

Cllr Williamson, who oversees the Rights of way stated that taking the short cut across this private land only saved about a 5-minute walk around the Manorfield area to link up with the legal right of way adjoining the Emerson Road estate.  
The chairman emphasised that unless you have permission you must not walk on this private land.

**8. Planning Applications**

Cllr Willis was absent but submitted the following report.  
**HURWORTH PARISH COUNCIL PLANNING APPLICATIONS – May 2024**

**Planning**

There have been 6 planning applications during May

- 1) O2 telecomms mast Roundhill road  
Minor alterations to existing mast
- 2) 23 Elmfield Road  
Demolition of existing conservatory and replacement with single story extension
- 3) 43 The Green  
Replacement of water damaged lath and plaster ceilings on ground and first floor
- 4) 23 Friars Parden  
Demolition of existing flat roof kitchen and erection of single story pitched roof extension
- 5) 19A Roundhill Road  
Single story rear extension, front porch and car port with charging points
- 6) 24 Ashbrook Lane  
Single story extension  
The Council agreed to submit a ‘No Comment’ to this application.

No response from Bellway management – however the landscaping contract has been placed back with Farnaby who have cut the grass once so far!  
No progress on road/pavement completion – delay lies with Bellway

**9. Tree Report**

In the absence of Cllr Foster, the Clerk reported that the leaning tree at Hurworth Grange has now been felled. However, when the tree was felled, another tree was revealed which was inter-woven with ivy. This tree is dead and needs to be taken down.  
The Clerk addressed the Council regarding the DBC process for handling trees in the Conservation Area. Hurworth Grange was over 300 trees. HPC has tendered these trees for over 50 years, and a Tree Policy is in place and is updated from time to time. Tree Surveys are carried out biannually, and the trees are inspected by Cllr Foster every month.  
DBC now requires a Planning Application, in detail, to be submitted for every action taken to maintain the trees. This has created more work for HPC and DBC, along with delays of up to six weeks to receive a response.  
The Clerk requested that we write to DBC requesting a dispensation for Hurworth Grange. The Council agreed. **Action Clerk**

**10. Open Spaces and Environment – Councillor Fiona Lennox – 6<sup>th</sup> June 2024**

**Annual Review of Benches**

Annually we arrange the review of the benches in the village, this is done by Martin Harrison as per previous years and he will be going round and checking the benches to see what repairs are needed and whether they require to be re-stained etc.

**Japanese Knotweed – River Tees**

We were made aware of what looked like Japanese Knotweed near the bridge across from the Otter & Fish and it has since been confirmed by the Tees River Trust. The treatment is to start spraying it in August. Tees River Trust continue to spray other areas of the River Tees, including: -

- The Hurworth side of the bridge (to Croft) down to the Skerne confluence
- Down-stream from the working men’s club



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Cllr Oughton reported the following figures: -<br>ASP                      3 incidents<br>Road related            1 incident<br>Public Order            1 incident<br>Full details are available on the HPC web site                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>14. Allotment Report</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| There are now three people on the Strait Lane waiting List and three on the Hurworth Grange Waiting List.<br>The council lawn mower and strimmer are being repaired at present.<br>There is a problem with getting the grass cut fortnightly at Strait Lane, and we are looking for a professional gardener to take on this work.<br>The annual Allotment Fun Day is being organised, for 3rd August, and it is expected to be even better than last year. The Council agreed to contribute £400 to this community event.                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>15. Roads and Pathways Report – Councillor Forster</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Cllr Forster reported: - <ul style="list-style-type: none"><li>• A complaint was received about a chevron being overgrown by tall grass. The chevron is located on Neasham Road, between the entrance to Hurworth Springs estate and Neasham, on the left driving towards Neasham, on the bend, nearly opposite the cottage. This has been reported to StreetScene who have agreed to attend to it.</li><li>• The traffic island near the Otter and Fish Inn has been repaired.</li><li>• DBC has been doing work on the potholes on Roundhill Road. It is understood that this is partly a testing of the materials being used for this purpose.</li></ul>                                                                                                                                                                                                                                                                                             |
| <b>16. Correspondence and Matters of Interest</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p>a. The Chair reported that he has been in touch with DBC about the suds on the Miller estate. DBC have inspected and say that the situation is in order. However, until the estate is formally handed over to DBC, it is still the direct responsibility of Miller Homes, and residents must deal directly with them.</p> <p>b. The council has received the rogers Trust match funding of £750 for the pétanque pathway.</p> <p>c. The new DBC Safety Officer has not agreed a date to meet the Council. <b>Action Clerk to arrange.</b></p> <p>d. As this is the 80<sup>th</sup> year for ‘D’ Day, the Armed Forces concert on the Village Green is going to be enhanced, with a second performer and a plan to have some refreshments available for sale at the event. The council agreed to increase their contribution to the event by £150, to pay for a second entertainer.</p>                                                               |
| <b>17. Projects 2023 - 2024</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <p>a. Cllr Forster circulated the design details of the tree carving project and reported on the progress. The team expect to be dressing the tree in September. Members of the Hurworth Scout group are now participating in the workshops, and the project.</p> <p>b. Cllr Peter Williamson reported that the project to install a new pathway entrance to Hurworth Grange from the main road is due to commence on 19<sup>th</sup> June.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>18. Matters of Interest</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Grange Bar outdoor furniture. The application for a grant of £3000 has been rejected. This was because there had been many applications and seating for a bar was not considered as being as essential as other applications. The Clerk had discussed this with a trustee of the Rogers Trust, who said that as the seating was for the older residents, that the Trust may match fund up to a £1000, but this would need to be tabled at their meeting in August.<br>The Chair suggested that that the Council make a section 137 award to the Grange Bar CIC of £2000, so that their requirement for additional seating can be satisfied as soon as possible, as summer has arrived. A motion was Proposed by Cllr Oughton and Seconded by Cllr Debra Williamson that the Council make an award of £2,000, and this was passed unanimously. This is on the understanding that if the Rogers Trust agree to match fund, the funding will be £1000 each |
| <b>19. Annual Assembly Update Report</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| The Chair informed the meeting that this will be addressed in a separate meeting, which will immediately follow this meeting. <p>a. The Clerk informed the meeting that Hurworth Albion F.C. were due to repay their loan of £2,500 by 31<sup>st</sup> May 2024. The club has requested some flexibility, as they have had some substantial expenses in creating two new pitches at the playing field.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

- b. The Clerk informed the meeting that the budget for ‘Youth’ in 2023 of £3000 not been used, and that there is £3000 in the budget for the current year, and at this moment there are no plans in place to use it. The Clerk suggested that the Council donate £1500, to reduce the loan and defer the remaining balance of £1000 until 31<sup>st</sup> July 2024.

In order for this to be discussed, the clerk requested the Chair, who had declared an interest, to leave the room, and the Vice Chair to take the meeting. Cllr Lennox tabled a motion to award Hurworth Albion £1,500 from the Youth Budget and defer the balance of the loan. This motion was seconded by Cllr Forster. The vote was 4 in favour, 2 against, and was carried. **Action Clerk**  
The chairman rejoined the meeting.

- c. The Bill of Rights are being displayed on the Parish Notice boards and web site, along with the Financial Accounts for the year to 31<sup>st</sup> March 2024.
- d. The Internal Audit preparation is complete and has been submitted to the auditors

20. Accountnts Payable May 2024

| Name                        | Cheque No. | Details                         | Amount                  |
|-----------------------------|------------|---------------------------------|-------------------------|
| Npower                      | 104007     | Christmas tree lights           | 6.49                    |
| G Wylie                     | 104008     | Poster                          | 16.36                   |
| Nigel Goddard               | 104009     | Planters                        | 45.00                   |
| P Robinson                  | 104010     | Salary                          | 562.60                  |
| P D Allan                   | 104111     | Salary                          | 1220.80                 |
| Inland Revenue              | 104112     | PAYEE                           | 364.60                  |
| Hurworth Grange CIO         | 104113     | Room hire & printing newsletter | 120.00                  |
| A Leigh                     | 104114     | Honorarium                      | 250.00                  |
| P D Allan                   | 104115     | Expenses incurred               | 117.03                  |
| Barclays Bank               | DD         | Bank charges                    | 0.04                    |
| Total Expenses for May 2024 |            |                                 | <b><u>£2,702.92</u></b> |

21. Financial report for the period up to 31<sup>st</sup> May 2024

| Financial Report to 31st May 2024 |         |         |         |         | Ringfenced funds £11,689 |        |        |        |        |        |        |        |        |         |
|-----------------------------------|---------|---------|---------|---------|--------------------------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
|                                   | Apr-24  | May-24  | Jun-24  | Jul-24  | Aug-24                   | Sep-24 | Oct-24 | Nov-24 | Dec-24 | Jan-25 | Feb-25 | Mar-25 | Total  | Budget  |
| Revenue                           |         |         |         |         |                          |        |        |        |        |        |        |        |        | 2024-25 |
| Precept                           | 65000   |         |         |         |                          |        |        |        |        |        |        |        | 65000  | 65000   |
| Litter Picker ref & VAT           |         |         |         | 1050    | 3600                     |        |        |        |        |        | 3600   |        | 7200   | 8400    |
| Rent & Interest                   |         |         | 200     |         | 30                       |        |        | 30     |        |        | 30     | 420    | 540    | 500     |
| Grants                            |         | 750     |         | 1250    |                          |        |        | 1500   |        |        |        |        | 3500   | 7000    |
| Allotment rent                    |         | 20      |         |         |                          |        |        |        |        | 1740   |        |        | 1740   | 1160    |
| Total Revenue                     | 65000   | 770     | 200     | 2300    | 3630                     | 0      | 0      | 1530   | 0      | 1740   | 3630   | 420    | 77980  | 82060   |
| Expenditure                       |         |         |         |         |                          |        |        |        |        |        |        |        |        |         |
| Salaries & NHI                    | 2148    | 2148    | 2250    | 2250    | 2250                     | 2250   | 2250   | 2250   | 2250   | 2250   | 2250   | 2250   | 26796  | 25400   |
| Gen. Admin                        |         |         |         |         |                          |        |        |        |        |        |        |        |        |         |
| Expenses                          | 1378    | 347     | 260     | 200     | 350                      | 750    | 150    | 340    | 300    | 445    | 350    | 300    | 5170   | 4060    |
| Trees                             | 0       |         | 2600    | 480     | 455                      | 185    | 270    | 500    | 560    | 435    | 800    | 650    | 6935   | 5000    |
| Open Spaces                       | 1000    | 51      | 400     | 1050    | 50                       | 520    | 250    | 100    | 480    | 200    | 400    | 370    | 4871   | 5500    |
| Section 137                       | 1752    | 20      | 2650    | 1200    | 0                        | 500    | 1000   | 300    | 300    | 500    | 1000   | 500    | 9722   | 11200   |
| Projects                          | 0       | 60      | 180     | 200     | 1000                     | 500    | 0      | 400    | 1500   | 800    | 600    |        | 5240   | 8000    |
| Repairs & Maint                   |         |         | 300     | 60      | 0                        | 650    | 120    | 80     | 180    | 0      | 0      | 300    | 1690   | 1800    |
| Newsletters &                     |         |         |         |         |                          |        |        |        |        |        |        |        |        |         |
| Posters                           | 60      | 74      | 60      | 60      |                          | 60     | 850    | 60     |        | 60     | 60     | 850    | 2194   | 3150    |
| Youth Activities                  |         |         |         |         |                          | 1500   |        | 500    |        | 300    |        | 200    | 2500   | 3000    |
| Paths/ Grit/ Heritage Trail       |         |         | 5000    | 450     | 100                      | 300    | 0      | 100    |        | 570    |        | 250    | 6770   | 1600    |
| Allotments                        |         |         | 100     | 360     |                          | 60     |        | 420    |        |        | 300    |        | 1240   | 1500    |
| Highways                          |         |         | 150     |         |                          |        |        | 500    | 500    |        | 400    |        | 1550   | 1500    |
| Handyman                          |         |         | 100     | 200     |                          | 300    | 100    | 100    | 200    | 100    | 100    | 100    | 1300   | 1500    |
| Hurworth Grange support           |         |         |         |         |                          |        |        |        |        |        |        |        |        |         |
| Capital & Legal exs               | 760     |         | 750     |         | 258                      |        | 0      |        |        | 259    |        |        | 2027   | 517     |
| VAT                               | 438     | 3       |         |         |                          |        |        |        |        |        |        |        |        |         |
| Total Expnses                     | 7536    | 2703    | 14800   | 6510    | 4463                     | 7575   | 4990   | 5650   | 6270   | 5919   | 6260   | 5770   | 78005  | 73727   |
|                                   |         |         |         |         |                          |        |        |        |        |        |        |        | -25    | 8333    |
| Funds in Hand less ringed         | 67360   | 124824  | 122891  | 108291  | 104081                   | 103248 | 95673  | 90683  | 86563  | 80293  | 76114  | 73484  |        |         |
| Revenue less exs                  | 57464   | -1933   | -14600  | -4210   | -833                     | -7575  | -4990  | -4120  | -6270  | -4179  | -2630  | -5350  | 11689  |         |
| Funds in Hand                     | 124,824 | 122,891 | 108,291 | 104,081 | 103,248                  | 95,673 | 90,683 | 86,563 | 80,293 | 76,114 | 73,484 | 68,134 | Ringed |         |

22. Association Reports

- a. Village Hall  
Cllr Crisp reported –

Sunday cinema has ended for the summer season. It will start again in September.  
June 30<sup>th</sup> – Armed Forces Day on the village green. A concert with Hurworth big band, children’s choir from the primary school and a 1940’s theme singer.  
A free event but there will be a bucket collection for Help for Heroes.

b. **Hurworth Albion Football Club.** In the absence of Cllr Russell, no report was given.

c. **Hurworth Grange.** In the absence of Cllr Probert, no report was submitted.

**23. Any Other Business (non-financial).**

There was no other business.

**The Chair closed the meeting at 8:00 pm**

DRAFT